



Off-Highway Vehicle (OHV) Advisory Committee

September 25, 2019

MINUTES

Committee Members: Debbie Burgos- Chair – **PRESENT**
 Charles Law- Vice Chair – **ABSENT**
 Steve Paxton- **PRESENT**
 Michael Frye- **PRESENT**
 Ken Freeman- **PRESENT**

Sue Baker- **PRESENT**
Ross Williams- **PRESENT**
Dave DeMarais- **PRESENT**
Kenny Thatcher- **PRESENT**
Donald Jackson- **PRESENT**

Secretary: Amelia Smith, 702-397-6475, CCOHV@ClarkCountyNV.gov

Legal Counsel: Catherine Jorgenson, Deputy District Attorney

I. Call to Order – Roll call

The meeting was called to order at 4:00 p.m.
Commissioner Kirkpatrick and Commissioner Gibson were unable to attend due to schedule conflicts

II. Public Comment
None

III. Approval of July 31, 2019 Minutes

Moved by: Ross Williams
Action: Approved as recommended
Vote: 8-0/Unanimous

IV. Approval of Agenda for September 25, 2019

Moved by: Donald Jackson
Action: Approved as written
Vote: 8-0/Unanimous

V. Informational Items (for discussion only)

1. Tracking Issue # 1 - Nikhil Narkhede & Lora Hendrickson to discuss the Off-Highway Vehicles Program's Request for Grant Applications, the Grant Application, registration process, projects and discuss the grant program. Please refer to this link for more information <https://ohv.nv.gov/2020-grants>.

Grant dollars are provided by way of registration fees. 15% of the fee dollars are used for processing costs and the rest goes into a pool to be used for grant opportunities. In 2012

the legislature enacted a law that requires off road vehicles to be registered. The grant dollars must go towards OHV related projects. People can access information at offroadnevada.org. The fee to register your vehicle is \$21. A check must be mailed to the DMV in Carson City. There is an approved list of dealerships that will help with the registration process <https://ohv.nv.gov/resources#dealerships>. The PDF of the presentation for the application process and project criteria will be located on the Clark County Air Quality website with the OHV Committee 9.25.19 minutes.

2. Tracking Issue # 2 - Debbie Burgos to provide an update.

The Bureau of Land Management (BLM) will be able to attend the November 6th meeting to provide a presentation.

3. Tracking Issue #21 - Mike Frye to provide an update.

Mike met with Marilyn to discuss recreation in her area and she provided him with some insight. He will meet with the Moapa and Bunkerville Town Boards to discuss his proposals in their area.

4. Steve Paxton to discuss a grant pre-application which has been submitted to the Recreational Trails Program for funding to add a trail head designation and parking area at Wheeler Pass Trail in West Clark County.

Steve submitted a pre-application to apply for funding to construct a trail head and a parking area at Wheeler Pass. Steve will contact the appropriate commissioner to ask for support.

5. Identify emerging issues to be addressed by the committee during future meetings.

None

6. Announcements of general information that may be of interest to committee members or the general public.

Debbie- OHV Summit Oct 31-Nov 2. Resident - Off-Road Motorsports Hall of Fame is having a celebration of life for Rod Hall on November 3rd. Kevin Bailey – Announcing the Hump N Bump Oct 31-Nov 2. Kevin has an events calendar located on his website at vv4w.org and welcomes everyone to submit their events to be added.

VI. Business Items

1. Committee members to elect a Chair and Vice Chair to serve a 1 year term which will begin proceeding tonight's vote. (for possible action)

Moved by: Ross Williams nominates Debbie Burgos to serve as Chair for a 1 year term

Action: Approved

Vote: 8-0/Unanimous

Moved by: Debbie Burgos nominates Mike Frye to serve as Vice Chair for a 1 year term

Action: Approved

Vote: 8-0/Unanimous

2. Tracking Issue # 12 to be reviewed in order to determine whether it should be added back onto the Issue Tracking List as an active assignment. (for possible action)

Ross Williams has been working on a proposed 280 mile loop around the Vegas valley, an additional 66 miles of spurs and 44 miles of bike paths. Ross's current focus is writing the feasibility report which he will submit with his grant application. His goal is to create a permanent designated route which spans across Southern Nevada.

Ross would like a letter of support from the committee. Catherine Jorgenson – will provide an update by November 6th on whether this item would be a conflict of interest and whether the committee can provide a letter of support.

Moved by: Debbie Burgos requested to table this item until the committee can receive information on whether there is a conflict of interest.

Action: Table until next meeting date

Vote: 8-0/Unanimous

VII. Public Comment

Steve Abbott- is in support of Ross's item and believes that it would be beneficial to the community and would like to see more open trails in the future. He also believes that Nellis Dunes is in need of a cleanup, and is looking into the option of grant funds to support the effort. Keven Bailey- Would like everyone to know that full size vehicles are considered OHV's as well. He's concerned because the Bureau of Land Management (BLM) billed the Vegas Valley 4 Wheelers for cost recovery, and states that the BLM is limiting the trails and number of vehicles who can participate in the Hump N Bump.

VIII. Next Meeting Date

The next regular meeting will be November 6, 2019

IX. Adjournment

The meeting was adjourned at 6:00 p.m.

BOARD OF COUNTY COMMISSIONERS
MARILYN KIRKPATRICK, CHAIR-LAWRENCE WEEKLY, VICE-CHAIR
LARRY BROWN-JAMES GIBSON-JUSTIN JONES-MICHAEL NAFT - TICK SEGERBLOM
YOLANDA KING, COUNTY MANAGER